

# Disclosure Report Cover

Amendment

☐ Yes☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

## 1. Committee Information

### a. Full Name

The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court

### c. ID Number

YSY483

### b. Mailing Address (include City, State and Zip Code)

2708 Dellwood Dr.  
Monroe, NC 28112

### d. Date Filed

01/31/2020

### e. Phone Number

704-226-8957

## 2. Report Year

2019

## 3. Period Start Date (mm/dd/yy)

07/01/2019

## 4. Period End Date (mm/dd/yy)

12/31/2019

## 5. Treasurer Full Name

Jammie Eubanks

## 6. Type of Committee (Check One)

- ☒ Candidate Campaign  
☐ PAC  
☐ Independent Expenditure  
☐ Legal Expense Fund  
☐ Party  
☐ Referendum  
☐ Joint Fundraiser

## 7. Type of Fund (if applicable, check one)

- ☐ "Booster Fund"  
☐ Building Fund

☐ Other:

## 8. Number of Fundraisers this Report

0

## 9. Type of Report (check only one type of report from one category)

- | Municipal                                | State/County                                 | Referendum                                  |
|--|--|---|
| <input type="checkbox"/> Organizational  | <input type="checkbox"/> Organizational      | <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly           | <input type="checkbox"/> Pre-referendum     |
| <input type="checkbox"/> Pre-primary     | <input type="checkbox"/> First               | <input type="checkbox"/> Final              |
| <input type="checkbox"/> Pre-election    | <input type="checkbox"/> Second              | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Pre-runoff      | <input type="checkbox"/> Third               | <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Semi-annual     | <input type="checkbox"/> Fourth              | <input type="checkbox"/> Special            |
| <input type="checkbox"/> Mid Year        | <input type="checkbox"/> Semi-annual         |   |
| <input type="checkbox"/> Year End        | <input type="checkbox"/> Mid Year            |   |
| <input type="checkbox"/> Final           | <input checked="" type="checkbox"/> Year End |   |
| <input type="checkbox"/> Special         | <input type="checkbox"/> Final               |   |
|  | <input type="checkbox"/> Special             |   |

## 10. Special Report Name

## 11. Account Information

### a. Financial Institution Full Name

First Citizens Bank

### b. Purpose

Campaign  
Checking

### c. Account Code

2

### d. Period Begin Balance

\$ 150.94

## 11. Account Information

### a. Financial Institution Full Name

### b. Purpose

### c. Account Code

### d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Jammie Eubanks

Printed Name of Signer

*Jammie Eubanks*  
Signature of Appointed Treasurer

01/31/2020

Date

## FOR OFFICE USE ONLY

Date Received:

01/31/2020

Employee:

*J. Hayes*

Date Postmarked:

Employee:

Date Scanned:

Employee:

Date Data Entered:

Employee:

### Delivery Method

- ☐ Normal Mail  
☐ Registered Mail  
☒ Hand Delivered  
☐ Electronically Filed  
☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.



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Amendment

☐ Yes ☒ No

## Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information.

<b>1. Committee Full Name (and Fund if applicable)</b>		<b>2. Type of Report</b>		<b>3. ID Number</b>	
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court		2019 Year End Semi Annual Report		YSY483	
<b>Start of Election Cycle:</b> January 1, 2019		<b>Total this Reporting Period</b>		<b>Total this Election Cycle</b>	
4) Cash on Hand at Start		\$ 150.94		\$ 150.94	
<b>RECEIPTS</b>					
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 0		\$ 0	
6) Contributions from Individuals (CRO-1210)		\$ 0		\$ 0	
7) Contributions from Political Party Committees (CRO-1220)		\$ 0		\$ 0	
8) Contributions from Other Political Committees (CRO-1230)		\$ 0		\$ 0	
9) Loan Proceeds (CRO-1410)		\$ 0		\$ 0	
10) Refunds/Reimbursements To the Committee (CRO-1240)		\$ 0		\$ 0	
11) Other Receipt Sources					
11a) Interest on Bank Accounts (CRO-1250)		\$ 0		\$ 0	
11b) Contributions from Not-for-Profit Organizations (CRO-1250)		\$ 0		\$ 0	
11c) Outside Sources of Income (CRO-1250)		\$ 0		\$ 0	
11d) Legal Expense Fund – Other Sources (CRO-1270)		\$ 0		\$ 0	
11 e) Exempt Purchase Price Sales (CRO-1265)		\$ 0		\$ 0	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$ 0		\$ 0	
<b>EXPENDITURES</b>					
13) Disbursements					
13a) Operating Expenditures (CRO-1310)		\$ 0		\$ 0	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$ 0		\$ 0	
13c) Coordinated Party Expenditures (CRO-1310)		\$ 0		\$ 0	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$ 0		\$ 0	
15) Loan Repayments (CRO-1420)		\$ 0		\$ 0	
16) Refunds/Reimbursements From the Committee (CRO-1320)		\$ 0		\$ 0	
17) In-Kind Contributions (CRO-1510)		\$ 0		\$ 0	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 0		\$ 0	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 150.94		\$ 150.94	
<b>ADDITIONAL INFORMATION</b>					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$ 0			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$ 4,763			
22) Debts and Obligations owed By the Committee (CRO-1610)		\$ 0			
23) Debts and Obligations owed To the Committee (CRO-1620)		\$ 0			
24) Account Transfers Within the Committee (CRO-1720)		\$ 0			
25) Administrative Support (CRO-1710)		\$ 0		\$ 0	
26) Forgiven Loans (CRO-1440)		\$ 0		\$ 0	
27) 48-Hour Notice Reports Sum (CRO-2200)		\$ 0		\$ 0	
28) Contributions to be Refunded (CRO-1215)		\$ 0		\$ 0	

# Outstanding Loans

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Amendment

☐ Yes ☒ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

Union Co. Elections

<b>1. Committee Full Name (and Fund if applicable)</b>			<b>2. ID Number</b>	
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court			YSY483	
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove				
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>		<b>d. Comments</b>
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court		
		<b>c. Employer's Name/Specific Field</b>		<b>e. Start Date (mm/dd/yyyy)</b>
		State of North Carolina		<b>f. End Date (mm/dd/yyyy)</b>
				12/31/2020
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>		<b>j. Remaining Loan Balance</b>
0 %	None	\$ 950		\$ 950
<b>k. Full Name of Lending Institution</b>				<b>l. Loan Number</b>
N/A				2
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove				
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>		<b>d. Comments</b>
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court		
		<b>c. Employer's Name/Specific Field</b>		<b>e. Start Date (mm/dd/yyyy)</b>
		State of North Carolina		<b>f. End Date (mm/dd/yyyy)</b>
				12/31/2020
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>		<b>j. Remaining Loan Balance</b>
0 %	None	\$ 500		\$ 500
<b>k. Full Name of Lending Institution</b>				<b>l. Loan Number</b>
N/A				3
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove				
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>		<b>d. Comments</b>
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court		
		<b>c. Employer's Name/Specific Field</b>		<b>e. Start Date (mm/dd/yyyy)</b>
		State of North Carolina		<b>f. End Date (mm/dd/yyyy)</b>
				12/31/2020
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>		<b>j. Remaining Loan Balance</b>
0 %	None	\$ 800		\$ 800
<b>k. Full Name of Lending Institution</b>				<b>l. Loan Number</b>
N/A				4
<b>4. Total only this Page</b>				\$ 2,250
<b>5. Total of ALL CRO-1430 Pages</b> (This line must be on line 21 of Detailed Summary Page CRO-1100)				\$ 4,763



# Outstanding Loans

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Union Co. Elections

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☐ Yes ☒ No

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<b>1. Committee Full Name (and Fund if applicable)</b>			<b>2. ID Number</b>
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court			YSY483
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>	<b>d. Comments</b>
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court	
		<b>c. Employer's Name/Specific Field</b>	<b>e. Start Date (mm/dd/yyyy)</b>
		State of North Carolina	08/02/2010
			<b>f. End Date (mm/dd/yyyy)</b>
			12/31/2020
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>	<b>j. Remaining Loan Balance</b>
0 %	None	\$ 80	\$ 80
<b>k. Full Name of Lending Institution</b>			<b>l. Loan Number</b>
N/A			5
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>	<b>d. Comments</b>
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court	
		<b>c. Employer's Name/Specific Field</b>	<b>e. Start Date (mm/dd/yyyy)</b>
		State of North Carolina	02/18/2014
			<b>f. End Date (mm/dd/yyyy)</b>
			12/31/2020
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>	<b>j. Remaining Loan Balance</b>
0 %	None	\$ 1,028	\$ 1,028
<b>k. Full Name of Lending Institution</b>			<b>l. Loan Number</b>
N/A			6
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>	<b>d. Comments</b>
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court	
		<b>c. Employer's Name/Specific Field</b>	<b>e. Start Date (mm/dd/yyyy)</b>
		State of North Carolina	08/28/2014
			<b>f. End Date (mm/dd/yyyy)</b>
			12/31/20
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>	<b>j. Remaining Loan Balance</b>
0 %	None	\$ 300	\$ 300
<b>k. Full Name of Lending Institution</b>			<b>l. Loan Number</b>
N/A			7
<b>4. Total only this Page</b>			\$ 1,408
<b>5. Total of ALL CRO-1430 Pages</b> (This line must be on line 21 of Detailed Summary Page CRO-1100)			\$ 4,763

# Outstanding Loans

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☐ Yes ☒ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

Union Co. Elections

<b>1. Committee Full Name (and Fund if applicable)</b>			<b>2. ID Number</b>
The Committee to Elect J.R. Rowell U.C. Clerk of Superior Court			YSY483
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>	<b>d. Comments</b>
Jeffery Rowell 2708 Dellwood Drive Monroe, NC 28112 704-226-8957		Union County Clerk of Superior Court	
		<b>c. Employer's Name/Specific Field</b>	<b>e. Start Date (mm/dd/yyyy)</b>
		State of North Carolina	02/14/2018
			<b>f. End Date (mm/dd/yyyy)</b>
			12/31/2020
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>	<b>j. Remaining Loan Balance</b>
0 %	None	\$ 1,105	\$ 1,105
<b>k. Full Name of Lending Institution</b>			<b>l. Loan Number</b>
N/A			8
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>	<b>d. Comments</b>
		<b>c. Employer's Name/Specific Field</b>	<b>e. Start Date (mm/dd/yyyy)</b>
		<b>f. End Date (mm/dd/yyyy)</b>	
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>	<b>j. Remaining Loan Balance</b>
%	None	\$	\$
<b>k. Full Name of Lending Institution</b>			<b>l. Loan Number</b>
N/A			
<b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove			
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)		<b>b. Job Title/Profession</b>	<b>d. Comments</b>
		Union County Clerk of Superior Court	
		<b>c. Employer's Name/Specific Field</b>	<b>e. Start Date (mm/dd/yyyy)</b>
		<b>f. End Date (mm/dd/yyyy)</b>	
<b>g. Rate</b>	<b>h. Security Pledged</b>	<b>i. Original Loan Amount</b>	<b>j. Remaining Loan Balance</b>
%	None	\$	\$
<b>k. Full Name of Lending Institution</b>			<b>l. Loan Number</b>
N/A			
<b>4. Total only this Page</b>			\$ 1,105
<b>5. Total of ALL CRO-1430 Pages</b> (This line must be on line 21 of Detailed Summary Page CRO-1100)			\$ 4,763